## U.S. Department of Justice United States Marshals Service

## PROCESS RECEIPT AND RETURN

See Instructions for "Service of Process by the U.S. Marshal" on the reverse of this form.

PLANTIFF	COURT CASE NU	MBER
DEFENDANT CONTRACTOR	TYPE OF PROCES	<u>&gt;03/2</u>
Williamsburg Board of Healt	L.	
SERVE NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERV	VE OR DESCRIPTION OF PROPERT	Y TO SEIZE OR CONDEM
ADDRESS (Street or RFD, Aparament No., City, State and ZIP Code)	Ha - Claum (thic	
ATT Mas Standard 11	1039 -	
SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW	V-	
	Number of process to be served with this Form - 285	03-303
aula tavelcsyk	Number of parties to be	7
Paula Pavelcsyk P.O. Box 435	served in this case	3
Haydenville, Ma. 01039.	Check for service on U.S.A.	
	l l	4.49
SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITE TELEPHONE Numbers, and Estimated Times Available For Service): 4/50 4/3665	afternate addre	Alternate Addresses, Al
onna Gibson Maria Cha	whately ma	
Cash Hill Rd. Maxine Schmi	al \ lues, Weel 101093	8501d (50
lilliamsburg, Ma. 01096 Itaydenville, 1	in St.) Thurs	Williamsb
413-268-7421 413268840	4 Wam-3pm	413-2689
Signature of Attorney or other Originator requesting service on behalf of:	FF TELEPHONE NUMBER	DATE
and Javelesyk DEFEND	ANT 413 585-826	9 /28/04
SPACE BELOW FOR USE OF U.S. MARSHAL ONLY —	DO NOT WRITE BEL	OW THIS LINE
acknowledge receipt for the total umber of process indicated.  Total Process District District Signature of A of Origin O to Serve	uthorized USMS Deputy or Clerk	Date ,
Sign only first USM 285 if more nan one USM 285 is submitted)	I al Solls	2/4/
hereby certify and return that I have personally served, have legal evidence of service, have hereby corporation, etc., at the address of the have legal evidence of service.		
n the individual, company, corporation, etc., at the address shown above or on the individual, con	pany, corporation, etc., shown at the a	ddress inserted below.
I hereby certify and return that I am unable to locate the individual, company, corporation		
ame and title of individual served (if not shown above)	A purson o	f suitable age and dis-
IRA GABRIELSON - MEMBER BOARD OF HE	ALTH cretion ther usual place	residing in the defend int's
ddress (complete only if different than shown above)	Date of Service	Time a
	6/16/04	3.45 6
	Signature of U.S	S. Marshal or Deputy
Service Fee Total Mileage Charges (including endeavors) Forwarding Fee Total Charges Advance Deposits	Amount owed to U.S. Marshal or	Amount of Refunc
MARKS: 1 F F + + + + + + + + + + + + + + + + +		
	iams Burt Board of	HEALH.
CONFIRMED by telephone w/ MR GABRIE	= LSON . MCN # 5279	1